

RELIGIOUS INTELLIGENCE.

Chat by the Way—Ministerial Movements.

SYNAGOGUE WORSHIP

New Jersey Methodists in Council—Election of Deacons and Elders.

PROGRAMME OF SERVICES.

In Brooklyn Tabernacle to-day the Rev. T. De Witt Talmage will preach an Easter sermon in the morning and discuss the question of rum or temperance rule in Brooklyn in the evening.

An Easter sermon will be preached by Rev. E. C. Sweetser this morning in Bloeker street Universalist Church and in the evening "The Victory that Overcometh the World" will be discussed.

The Spiritualists will celebrate the twenty-ninth anniversary of their first meeting in Harvard rooms.

"Resurrection and Exemption" will be considered by Rev. C. P. McCarthy this morning and "Mormonism Reconsidered and Socialized" will be considered in the evening before the American Free Church.

An Easter singing sermon will be given in the Academy of Music, Brooklyn, in the morning by Rev. Fred Bell, who in the evening will talk about "Rich and Poor People."

"The Transforming Power of Christ's Glorified Presence" will be presented in Willett Street Methodist Episcopal Church this evening by Rev. J. E. Scaries. The American Temperance Union will hold their meeting in Science Hall this afternoon.

At Washington Square Methodist Episcopal Church a floral service will be held in the morning, and in the evening Rev. William Lloyd, who goes to the Reformed Church, will give his "Benediction" to his old associates.

Rev. W. M. Dannel will minister to the Church of All Saints at the usual hours to-day.

The Rev. Samuel Colcord will repeat (by request) his sermon on "God's Great Love" this evening, and will preach an Easter sermon in the morning.

At the Free Tabernacle Methodist Episcopal Church the Rev. John Johns will preach this morning on "Death No Yea." In the evening a service of song will be held.

In the Church of Our Saviour the Rev. J. M. Pullman will preach this morning on "The Spiritual Resurrection." Easter services will be held in the Church of the Heavenly Rest at the usual hours to-day.

Dr. Deems will preach as usual to-day in the Church of the Strangers.

An Easter service and sermon will be given by Rev. W. F. Hatfield, in the Eighteenth Street Methodist Episcopal Church, this morning. In the evening a sermon on "The Opening of the Books."

Bishop Potter will administer the rite of confirmation this morning in the French Church Du St. Esprit.

The Free Episcopal Church of the Reconciliation will be ministered to to-day by the Rev. E. A. Widdemer.

The Rev. M. L. Rowell will preach morning and evening in the Free Baptist Church.

In the First Reformed Episcopal Church the Rev. W. T. Sabine will preach morning and evening.

Dr. Armistead will continue his series of sermons on "The Men of the Great Week," with special reference this morning to "Christ's Judicial Murder—His Roman Trial." In the evening "Christ the Source of Resurrection" will be expounded.

"The Penitent Thief" will serve a good purpose by Rev. J. S. Kennard this morning for Grace Baptist Church.

In the Madison Avenue Reformed Church the Rev. William Lloyd will begin his pastoral term to-day, preaching in the morning on "Risen with Christ" and in the afternoon on "The Sepulchre Sealed and the Seal Broken."

Miss Anna Oliver will preach in Beekman Hill Methodist Episcopal Church this morning and evening.

Rev. W. H. Leavell will preach for the Pilgrim Baptist Church at the usual hours to-day.

"The Resurrection of Christ" and "The Character of Jesus" will be discussed by Rev. J. H. Lightbourn in Seventeenth Street Methodist Episcopal Church to-day.

Rev. J. T. Walden will preach in St. Mark's Protestant Episcopal Church to-day.

Rev. H. W. Knapp, D. D., will minister morning and evening in Light Street Baptist Church.

"Types and Predictions of Christ's Resurrection" and "Proofs" of the same will be discussed by Rev. J. D. Herr in the Central Baptist Church to-day.

Dr. Isaac Wescott will discuss "Punctuality" and "Sabbath Schools" to-day in the vestry of the Forty-ninth Street Church.

Rev. H. G. De Witt will preach in the South Baptist Church at the usual hours to-day.

Dr. Ewer will speak before St. Ignace's Protestant Episcopal Church this evening on "True Godliness."

The Rev. J. M. King will close his pastorate at St. John's Methodist Episcopal Church this evening with a sacramental service. Sermon in the morning.

The Rev. W. B. Merritt will preach in the Sixth Avenue Reformed Church at the usual hours to-day.

In St. James' Protestant Episcopal Church the Rev. C. B. Smith will preach morning and evening.

In the Spring Street Presbyterian Church the Rev. A. H. Mendenhall will preach this morning on "The Feeding" and this evening on "A Man Seeking a Country."

The Rev. A. R. Hart will officiate for St. Stephen's Protestant Episcopal Church at the usual hours to-day.

The Rev. J. S. Holme, D. D., will preach for the Tabernacle Baptist Church at the usual hours to-day.

"Immortality" and "The Publican" will command the attention of the Rev. Carlos Martyn and the Reformed Church in West Thirty-fourth street to-day.

In the West Twenty-third Street Presbyterian Church the Rev. E. N. White, D. D., will preach this morning and evening.

To-day being Palm Sunday in the Greek Church appropriate services will be held in the Russian Chapel this morning. Rev. Father N. Jerning, pastor.

"A Visit to the Tomb of Jesus" will be paid this morning by Rev. D. B. Jeter in the Sixteenth Street Baptist Church. In the evening the "Fact and Proof of Christ's Resurrection" will be given.

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No man can be revenged without deliberately keeping his own wounds open. Let your wounds heal up, and then you will be ready to forgive; but if you probe them every day the pain you give yourself only serves to inflame your hatred.

To many people self resembles the sun—i. e., it is the center of the entire system—and the whole effort of their lives is to give a centripetal impulse to everything.

It does not ask you what you profess nor what are the articles of your belief, but, rather, what are you doing, and if you are resting on your respectability and on the fact that in all the vast congregation to which Mr. Touchemil ministers there is not a single calico gown, not all the big diamonds in the broad aisle nor all the carriages that are drawn up before the door can cure the dry rot of unbelief which will sooner or later cause your death.

A little boy swallowed by mistake a tumblerful of the other day, and his parents were greatly alarmed. The physician, however, calmed their fears by saying that the potion would do no harm if they would send him away from the farm and train him to political life. The more lively he drank the more he would be likely to succeed.

At last a sensible man has been found who is willing to face some of the inevitable facts of married life. When dying he made a will, in which he expressed a hope that his wife would not be deterred from a second marriage by any romantic ideas connected with himself, a clause which it is not always necessary for a man to put into his will, and then bequeathed her \$10,000 extra as a wedding gift whenever a suitable number two could be found. It is entirely unnecessary to add that in due time the donation was claimed, and the injunction of the first husband to make another matrimonial experiment was tried.

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Human nature delights in the various epidemics of humbug. At one time all the world goes mad over Graham bread, while the author of the excitement quietly sits down to his breakfast. At another time the repugnance to Spitz dogs rages like a conflagration, and the pot of the parlor finds his coffin in an ash barrel. Now, again, we are delightfully crazed over blue glass. We put our plants, our babies and our rheumatism under it. The plant is expected to become a tree in a night, the babies to absorb genius and the rheumatism to enable them to become politicians, or feminine evangelists with the breathless Presbytery at their heels, and the rheumatism to vacate the premises and to take forcible possession of our neighbor's joints and muscles. What would life be worth without some quiet delusion of this kind?

Pope Pius IX. is a pattern of genial temper and unflinching kindness in his old age. His years begin to run very heavily upon him, and he is making active preparations to go the way of all the living. As we look back on his public career we gladly record him the meed of great praise. He has been exceedingly patient under unusual suffering and trial, and has endured the reverses and the impositions which the chances of war and revolution brought with a calmness and fortitude unsurpassed. For in the long list of illustrious sovereigns can boast of a brighter or more auspicious rule than the Holy Father Pius IX.

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This sensitiveness to right and wrong of which we hear so much in sermons is a very curious quality. Sometimes it is the result of moral principle and sometimes of business astuteness. We get out of the carriage and over a stone wall to take a few apples from a tempting tree. Our father-in-law cries out, "Don't take them." We replied, "Why not?" He answered, "Because it's wrong." Then we were abashed. We recovered our cheerfulness, however, when the old gentleman continued, "There are two objections to taking those apples. In the first place, as I have before mentioned, it is wrong, and in the second place, if you had looked a little more carefully you would have seen that those apples are not ripe."

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"A Visit to the Tomb of Jesus" will be paid this morning by Rev. D. B. Jeter in the Sixteenth Street Baptist Church. In the evening the "Fact and Proof of Christ's Resurrection" will be given.

CHAT BY THE WAY.

The great tragedy is over, and the Easter sun welcomes us to the scene of the Resurrection. The minor scenes of the Temple have been the joyous song of the believer's faith in immortality. None but an angel could have rolled that ponderous stone away from the door of the sepulchre. If the body of our Lord had been found in the tomb we should never have known the triumph of this Easter morning. The stone that was rolled away has become the corner stone of our Christian faith.

No man can be reveng